Rider #_ / New

AMOUNT PAID:_

____(cash / check / open check)

CALIFORNIA GYMKHANA ASSOCIATION "LUCKY" DISTRICT #7, CLEMENTS, CALIFORNIA

WWW.WEBWAT.COM/CGA7

BUY BACKS / OTHER:_

| | | | | WWW.W | EBWAT | .COM/CGA7 | | Exp. Date: | | |
|--------------------------|-----------------|------------|----------|--------------|-----------|-----------------|---|--|--|--|
| DATE: | Are you | u a curre | ent CGA | member? | Yes | No | | | | |
| Rider Name: | | | | | | | | mbership is a requirement his horse show IF YOU | | |
| Mount's Name: | | | | | | | ARE NOT A MEMBER, the show secretary will provide you with a membership form. | | | |
| Check One: HORSE | PO | NY | _ | | | | | | | |
| Address: | | | | | | City: | | Zip: | | |
| Phone #: () | | | | | Ema | ail Address: | | | | |
| Changing Divisions? Yes | N | o |] | Birthdate (I | If Under | 18): | | | | |
| Division (check one): AA | \A+ | _ A | AA | _ AA | A | FC | FC- Lead Lin | ne Open Pony | | |
| CIRCLE THE EVENTS Y | Y OU W # | ANT T(| O ENTE | R BELOV | V AS: 1 | R (Regular) | P (Points only) T | (Time Only) S (Set-up) | | |
| BARRELS | R | P | Т | S | | | D.L. CI | | | |
| BIRANGLE | | | Т | S | | | - Release of Liability - ornia Gymkhana Association, Inc., and cosponsoring ion, if any, will not be responsible for any accident occur to be caused by any horse competing at the for any article of any kind or nature that may be lost ed or in any way damaged. Each competitor will be for any injury that may be occasioned to any person or damage to any property while on the grounds by see owned, or in his custody, or control, and shall nify and hold harmless the California Gymkhana action, its officials and directors individually and ly, and cosponsoring organization, clubs, and arena f any, from and against all charges and expenses of and nature whatsoever arising out of or which may red by reason of any accident, injury, or damage to reproperty caused by the ownership, competition or control of any animal competition. Presentation of a entry form and/or membership application shall be ecceptance of this release throughout the entire show | | | |
| | R | P | | | | | | | | |
| FIGURE 8 FLAG | R | P | T | S | | | | | | |
| FIGURE 8 STAKE | R | P | T | <u>S</u> | | responsible | | | | |
| HURRY SCURRY | R | P | T | S | | any hors | | | | |
| KEYHOLE | R | P | T | S | | Associa | | | | |
| POLES I | R | P | T | S | | owners, if | | | | |
| POLES II | R | P | T | S | | | | | | |
| QUADRANGLE | R | P | T | S | | | | | | |
| SPEED BALL | R | P | T | S | | this signed | | | | |
| SPEED BARRELS | R | P | T | S | | season for | any subsequent CGA sanctioned function in which you or your child(ren) may participate. | | | |
| SINGLE STAKE | R | P | T | S | | | you or your chird(ren | may participate. | | |
| BIG T | R | P | T | S | | | Eff. April 2016 | | | |
| | | | | | | | | AMOUNT DUE | | |
| EVENTS: REGULAR: | X \$5.00 | POIN | NTS: | _ X \$4.00 | TIME C | ONLY / SET-UF | 2: X \$3.00 | = | | |
| CGA HQ: MEMBERSHIP (\$ | \$25/\$50), | AWARI | OS: LEVI | EL 1 (\$35), | LEVEL I | I (\$40), ROC/S | R. EL/FAM/TOP RATII | NG (\$120)= | | |
| DIST. #7: HO | OK-UP (| \$20/\$30) | | | | | | = | | |
| JACKPOT (\$5.00) |) | _ | C | | | | | = | | |
| | | | | CLE | EMENTS | ARENA GRO | | per day): = \$7.00 | | |
| | DANGE | R INVO | DLVED, | AND THA | AT YOU | WILL BE RII | A CONTEST OF SPE DING AT YOUR OW | NT DUE: =EED, THAT THERE IS A IN RISK. IN ADDITION, IN MKHANA ASSOCIATION. | | |
| SIGNATURE OF APPLICA | ANT (OI | R GUAI | RDIAN i | f under 18 | years old | 1): | | | | |
| | | | | | | FFICE USE O | NLY | | | |